PRINTED: 05/15/2012 FORM APPROVED OMB NO. 0938-0391

| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | DENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                               |                     | (X2) MULTIPLE CONSTRUCTION                                     |                                                                                         |         | (X3) DATE SURVEY<br>COMPLETED |  |
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|                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                     | A. BUILI            |                                                                |                                                                                         |         |                               |  |
|                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 175506                                                                                                                                                                                                                                                                                                                                                                                              | B. WING             | 3<br>                                                          |                                                                                         | 05/15/2 | 2012                          |  |
| NAME OF PR                                          | ROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                     |                     | STREET ADDRESS, CITY, ST<br>201 W CRANE ST<br>NORTON, KS 67654 | TATE, ZIP CODE                                                                          |         |                               |  |
| (X4) ID<br>PREFIX<br>TAG                            | (EACH DEFICIENC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ATEMENT OF DEFICIENCIES Y MUST BE PRECEDED BY FULL SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                      | ID<br>PREFIX<br>TAG | (EACH CORF                                                     | R'S PLAN OF CORRECTION<br>RECTIVE ACTION SHOULD<br>RENCED TO THE APPROPF<br>DEFICIENCY) | BE C    | (X5)<br>COMPLETION<br>DATE    |  |
| F 250<br>SS=D                                       | services to attain or n                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ERVICE ide medically-related social naintain the highest mental, and psychosocial                                                                                                                                                                                                                                                                                                                   | F 2                 | 250                                                            |                                                                                         |         |                               |  |
|                                                     | by: The facility reported a included 16 residents  Based on observation review, the facility fail medically-related soc maintain the highest pand psychosocial wel The facility failed to p services for 1 of 3 rescommunity discharge  Findings included:  - The facility implement program on 1/19/12 for admission to the facility surgical repair of an are Resident #78's therap standing balance, stresitting and standing, a independence with Al Resident #78's 1/24/1 (minimum data set) a resident had a BIMS | en, interview and record ed to provide ial services to attain or bracticable physical, mental, I-being of each resident. rovide discharge planning idents sampled for (resident #78).  ented a physical therapy bllowing resident #78's ity on 1/18/12 following abdominal aortic aneurysm. by program included engthening and transfers, ambulating, stairs, and DLs (activities of daily living). |                     |                                                                |                                                                                         |         |                               |  |
| LABORATORY                                          | DIRECTOR'S OR PROVIDER/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | SUPPLIER REPRESENTATIVE'S SIGNATURE                                                                                                                                                                                                                                                                                                                                                                 | :                   | TITL                                                           | E                                                                                       | (X6     | 6) DATE                       |  |

Any deficiency statement ending with an asterisk (\*) denotes a deficiency which the institution may be excused from correcting providing it is determined that other safeguards provide sufficient protection to the patients. (See instructions.) Except for nursing homes, the findings stated above are disclosable 90 days following the date of survey whether or not a plan of correction is provided. For nursing homes, the above findings and plans of correction are disclosable 14 days following the date these documents are made available to the facility. If deficiencies are cited, an approved plan of correction is requisite to continued program participation.

|                          | OF DEFICIENCIES<br>CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (X2) MI            |       | CONSTRUCTION                                                                                       | (X3) DATE S<br>COMPL |                            |
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|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 175506                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | B. WIN             | G     |                                                                                                    | 05                   | /15/2012                   |
| NAME OF PE               | ROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>,</b>           | 201 \ | T ADDRESS, CITY, STATE, ZIP CODE<br>W CRANE ST<br>RTON, KS 67654                                   |                      |                            |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | STATEMENT OF DEFICIENCIES<br>ICY MUST BE PRECEDED BY FULL<br>R LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ID<br>PREFI<br>TAG |       | PROVIDER'S PLAN OF CORR<br>(EACH CORRECTIVE ACTION SH<br>CROSS-REFERENCED TO THE AP<br>DEFICIENCY) | HOULD BE             | (X5)<br>COMPLETION<br>DATE |
| F 250                    | assistance of one p transfers, ambulation hygiene. Resident is of one lower extrem stabilize with human According to the assistent had the call independence in at assessment also independence | The resident required limited erson for bed mobility, on, toilet use and personal #78 had functional limitations lity on one side, only able to a assistance, and not steady. Sessment staff believed the bability of increased least some ADLs. The dicated the resident had the gradient discharged to the community discharge to the community discharge to the community when the second staff of the program included a second and a pound weights 3 to structed staff to include the to dine program, and invite ercise" (group exercise week. | F                  | 250   |                                                                                                    |                      |                            |

|                          | OF DEFICIENCIES<br>CORRECTION                                                                                                                                                                                                                                                                                                                                                | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                 | (X2) MI            |     | E CONSTRUCTION                                                                                             | (X3) DATE SUF<br>COMPLET |                            |
|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------|-----|------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------|
|                          |                                                                                                                                                                                                                                                                                                                                                                              | 175506                                                                                | B. WIN             | G   |                                                                                                            | 05/1                     | 5/2012                     |
| NAME OF PR               | OVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                           |                                                                                       | •                  | 201 | ET ADDRESS, CITY, STATE, ZIP CODE<br>W CRANE ST<br>RTON, KS 67654                                          |                          |                            |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                              | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION) | ID<br>PREFI<br>TAG |     | PROVIDER'S PLAN OF CORRECT<br>(EACH CORRECTIVE ACTION SHOU<br>CROSS-REFERENCED TO THE APPRO<br>DEFICIENCY) | JLD BE                   | (X5)<br>COMPLETION<br>DATE |
| F 250                    | as documented in the documentation in the (electronic record systems as the continued to record at the continued to a state of the continued to assist with resident and store cutting up volunteer program. A Resident #78 did not During an observation direct care staff K profor resident #78 that is upper and lower extree by assistance while reapproximately 110 fer | ent the restorative program<br>e report at F311. The                                  | F                  | 250 |                                                                                                            |                          |                            |

| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                     | 1, ,                | (X2) MULTIPLE CONSTRUCTION  A. BUILDING |                                                                                                            | (X3) DATE SURVEY<br>COMPLETED |                            |
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|                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 175506                                                                                                                                                                                                                                                                                                                                    | B. WINC             | <b>.</b>                                |                                                                                                            | 05/1                          | 5/2012                     |
| NAME OF PR                                          | OVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                           |                     | 201 W                                   | ADDRESS, CITY, STATE, ZIP CODE<br>V CRANE ST<br>TON, KS 67654                                              |                               |                            |
| (X4) ID<br>PREFIX<br>TAG                            | (EACH DEFICIENC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>.SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                     | ID<br>PREFIX<br>TAG | <                                       | PROVIDER'S PLAN OF CORRECT<br>(EACH CORRECTIVE ACTION SHOU<br>CROSS-REFERENCED TO THE APPRO<br>DEFICIENCY) | LD BE                         | (X5)<br>COMPLETION<br>DATE |
| F 250                                               | the resident attended week, required little a did not require assistated. He/she stated the residenter with ambulation.  An interview on 5/10/#78 confirmed he/she stated, "I might as we me is bring me meals wheels at home."  During an interview of Consultant Staff U conot had a home evaluatince he/she had bee services on 4/12/12.  An interview on 5/10/administrative nurses facility had no dischall procedures in place. B further added that replan had not been ad the facility.  The facility failed to posocial services to attarpracticable physical, well-being for residenters. | "sittercise" activity 4 times a ssistance with dressing and ance to go to the bathroom. ident seemed to be doing n.  12 at 9:15 a.m. with resident e desired to return home and lell be home, all they do for and I can get meals on  15/10/12 at 9:35 a.m., nfirmed resident #78 had lation or been evaluated in discharged from skilled | F2                  | 250                                     |                                                                                                            |                               |                            |
| F 311<br>SS=D                                       | 483.25(a)(2) TREATMIMPROVE/MAINTAIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                           | F3                  | 311                                     |                                                                                                            |                               |                            |
|                                                     | _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | or improve his or her abilities                                                                                                                                                                                                                                                                                                           |                     |                                         |                                                                                                            |                               |                            |

| STATEMENT OF DEFICIENCIES (X1) PROVIDER/SUPPLIER/CLIA (X2) MULTIPLE CONSTAND PLAN OF CORRECTION IDENTIFICATION NUMBER:  A. BUILDING |                                                                                                                                                                                                                                                                                                                                                                                                                                               | CONSTRUCTION                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ONSTRUCTION (X3) DATE SURV COMPLETED |       |                                                                                                          |        |                            |
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|                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                               | 175506                                                                                                                                                                                                                                                                                                                                                                                                                                                                | B. WIN                               | G     |                                                                                                          | 05/1   | 5/2012                     |
| NAME OF PR                                                                                                                          | OME, INC                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1                                    | 201 \ | T ADDRESS, CITY, STATE, ZIP CODE N CRANE ST RTON, KS 67654                                               |        |                            |
| (X4) ID<br>PREFIX<br>TAG                                                                                                            | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                                               | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>.SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                 | ID<br>PREF<br>TAG                    |       | PROVIDER'S PLAN OF CORREC<br>(EACH CORRECTIVE ACTION SHOI<br>CROSS-REFERENCED TO THE APPR<br>DEFICIENCY) | JLD BE | (X5)<br>COMPLETION<br>DATE |
| F 311                                                                                                                               | This REQUIREMENT by: The facility reported included 16 residents  Based on observation review, the facility fail treatment and service maintain or improve to ambulate and carry of living) for 1 of 3 reside discharge. (#78)  Findings included:  The facility implement program on 1/19/12 for admission to the facility surgical repair of an are Resident #78's theray standing balance, stresitting and standing, a independence with A | is not met as evidenced a census of 73. The sample a census of 73. The sample a, interview and record ed to provide appropriate es (restorative nursing) to the resident's abilities to the resident's abilities of daily ents sampled for community  ented a physical therapy following resident #78's fity on 1/18/12 following abdominal aortic aneurysm. The program included engthening and transfers, ambulating, stairs, and DLs (activities of daily living). | F                                    | 311   | DEFICIENCY)                                                                                              |        |                            |
|                                                                                                                                     | resident had a BIMS Status) score of 12 w impaired cognition. T assistance of one per transfers, ambulation hygiene. Resident #7 of one lower extremit stabilize with human                                                                                                                                                                                                                                                                   | ssessment revealed the (Brief Interview for Mental hich indicated moderately The resident required limited                                                                                                                                                                                                                                                                                                                                                            |                                      |       |                                                                                                          |        |                            |

|                          | OF DEFICIENCIES<br>F CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | A. BUI            |     | PLE CONSTRUCTION                                                                                           | (X3) DATE SUF |                            |
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|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 175506                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | B. WIN            | IG  | <del> </del>                                                                                               | 05/1          | 5/2012                     |
| NAME OF PE               | ROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   | 2   | REET ADDRESS, CITY, STATE, ZIP CODE<br>01 W CRANE ST<br>IORTON, KS 67654                                   |               | <b></b>                    |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>SC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ID<br>PREF<br>TAG |     | PROVIDER'S PLAN OF CORRECT<br>(EACH CORRECTIVE ACTION SHOU<br>CROSS-REFERENCED TO THE APPRO<br>DEFICIENCY) | ILD BE        | (X5)<br>COMPLETION<br>DATE |
| F 311                    | expectation of being and staff determined as not feasible.  The physical therapy discharged resident arestorative nursing. Trestorative plan that it motion to all extremition band used for exercises times as week, instresident in the walk to the resident to "sitter program" at times a week the resident to sitter program at times a week instresident in the walk to the resident to sitter program at times a week instresident in the resident to sitter program at times a week instresident in the resident to starting at 19/12. The maintained in the resident walk to dine only 2012, April 23 and 26 restorative staff carriemotion. The docume system (the electronic that the resident failed program 3 to 5 times indicated the resident | ast some ADLs. The cated the resident had the discharged to the community discharge to the community discharge to the community anote dated 4/19/12, 178 from skilled therapy to the note included a ncluded active range of the swith a T band (stretch the land) and 3 pound weights 3 to ructed staff to include the land program, and invite the land included active recise the land and invite the land and invite the land and invite the land and invite land in the room indicated the resident land and invite land and invite land invite land invite land invite land invite land and invite land invi | F                 | 311 |                                                                                                            |               |                            |

| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (X1) PROVIDER/SUPPLIER/CLIA (X2) MULT IDENTIFICATION NUMBER:  A. BUILDIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     | TIPLE CONSTRUCTION DING                                       | (X                                                                                            | (X3) DATE SURVEY<br>COMPLETED |                            |
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|                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 175506                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | B. WING             |                                                               |                                                                                               | 05/15/2                       | 012                        |
| NAME OF PE                                          | OME, INC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     | STREET ADDRESS, CITY, S<br>201 W CRANE ST<br>NORTON, KS 67654 |                                                                                               |                               |                            |
| (X4) ID<br>PREFIX<br>TAG                            | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ID<br>PREFIX<br>TAG | (EACH COF                                                     | ER'S PLAN OF CORRECTION<br>RRECTIVE ACTION SHOULD E<br>ERENCED TO THE APPROPRI<br>DEFICIENCY) | BE C                          | (X5)<br>COMPLETION<br>DATE |
| F 311                                               | care staff L denied as restorative exercise. resident's program in confirmed staff had n dining room on a registated that the reside resident to the dining quite often.  During an observation direct care staff K profor resident #78 that i upper and lower extreweight. Staff provide resident #78 ambulat The resident used a rephysical assistance fin Direct care staff K regisitercise" activity 4 transistance with dress assistance with dress assistance to go to the the resident seemed ambulation.  During an interview or resident #78 stated the with exercises for we recalled having assist Physical Therapy staresident confirmed at program a couple of the reported exercising windependently in his/his/his/his/his/his/his/his/his/his/ | 5/10/12 at 8:10 am, direct sisisting resident #78 with Direct care staff L stated the cluded walking to meals and ot walked the resident to the ular basis Direct care staff L nt's family walked the room for the noon meal  n on 5/10/12 at 8:54 a.m., wided restorative services included range of motion to emities with a 3 pound distand by assistance while ed approximately 110 feet. solling walker with no rom direct care staff K. ported the resident attended imes a week, required little sing and did not require e bathroom. He/she stated to be doing better with  n 5/10/12 at 9:15 am, hat staff had not assisted eks. The resident last tance with exercise when ff assisted him/her. The tending the group "sittercise" imes a week. The resident rithout assistance her room and shared the ram that therapy staff gave | F3                  | 11                                                            |                                                                                               |                               |                            |

|                          | OF DEFICIENCIES<br>CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (X2) M<br>A. BUII |     | E CONSTRUCTION                                                                                             | (X3) DATE SUF |                            |
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|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 175506                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | B. WIN            | G   |                                                                                                            | 05/1          | 5/2012                     |
| NAME OF PR               | OME, INC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | •                 | 201 | ET ADDRESS, CITY, STATE, ZIP CODE<br>I W CRANE ST<br>ORTON, KS 67654                                       |               |                            |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ATEMENT OF DEFICIENCIES Y MUST BE PRECEDED BY FULL LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ID<br>PREF<br>TAG |     | PROVIDER'S PLAN OF CORRECT<br>(EACH CORRECTIVE ACTION SHOU<br>CROSS-REFERENCED TO THE APPRO<br>DEFICIENCY) | LD BE         | (X5)<br>COMPLETION<br>DATE |
| F 311                    | resident from skill the program for the staff the resident should red 3 to 5 times a week. stated that resident # since being discharge 4/12/12.  An interview with adron 5/10/12 at 5:30 p. had the cognitive abite statement regarding services being provious failed to carry out the planned.  The facility failed to pand services (restoration improve the resident and carry out ADLs (483.60(a),(b) PHARM ACCURATE PROCE  The facility must providing and biologicals them under an agree §483.75(h) of this paunicensed personne law permits, but only supervision of a licental A facility must providincluding procedures acquiring, receiving, | ated, "When we discharge a grapy, we create a restorative to carry out" and confirmed eceive active range of motion Consultant Staff U further 178 had not been evaluated ed from skilled services on ministrative nurses A and B m. confirmed resident #78 lity to give credit to the the lack of restorative led and agreed that that staff is restorative services as a provide appropriate treatment active nursing) to maintain or #78's abilities to ambulate activities of daily living).  MACEUTICAL SVC - EDURES, RPH  Aride routine and emergency is to its residents, or obtain ment described in mt. The facility may permit I to administer drugs if State under the general ised nurse.  The pharmaceutical services is that assure the accurate dispensing, and rugs and biologicals) to meet |                   | 311 |                                                                                                            |               |                            |

|                          | OF DEFICIENCIES<br>CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                      | A. BUILI            | LTIPLE CONSTRUCTION  DING                                                                   | (X3) DATE S<br>COMPL           |                            |
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| NAME OF PR               | OME, INC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                         |                     | STREET ADDRESS, CITY, STATE, ZIP COD<br>201 W CRANE ST<br>NORTON, KS 67654                  | •                              |                            |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ATEMENT OF DEFICIENCIES Y MUST BE PRECEDED BY FULL LSC IDENTIFYING INFORMATION)         | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF C<br>( (EACH CORRECTIVE ACTIVE)<br>CROSS-REFERENCED TO THE<br>DEFICIENCY | ON SHOULD BE<br>HE APPROPRIATE | (X5)<br>COMPLETION<br>DATE |
| F 425                    | a licensed pharmacis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | oloy or obtain the services of<br>st who provides consultation<br>provision of pharmacy | F4                  | 225                                                                                         |                                |                            |
|                          | by: The facility reported and 10 residents revi administration.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                         |                     |                                                                                             |                                |                            |
|                          | review, the facility fai<br>pharmaceutical servi<br>that ensure the accur                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ces (including procedures rate administration of insulin) r 1 of the 10 reviewed        |                     |                                                                                             |                                |                            |
|                          | Licensed Nursing Statinsulin 9 units subcut resident #73's left up staff N failed to refer (medication administ administration of the document the administration of the document that administration of the document of the | on 5/8/12 at 5:51 p.m.,                                                                 |                     |                                                                                             |                                |                            |

|                          | OF DEFICIENCIES<br>CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | (X2) M<br>A. BUII |     | E CONSTRUCTION                                                                                          | (X3) DATE SUI<br>COMPLET |                            |
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|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 175506                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | B. WIN            | G   |                                                                                                         | 05/1                     | 5/2012                     |
| NAME OF PE               | ROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1                 | 201 | ET ADDRESS, CITY, STATE, ZIP CODE  I W CRANE ST  DRTON, KS 67654                                        | ,                        |                            |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TATEMENT OF DEFICIENCIES CY MUST BE PRECEDED BY FULL LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ID<br>PREF<br>TAG |     | PROVIDER'S PLAN OF CORREC<br>(EACH CORRECTIVE ACTION SHO<br>CROSS-REFERENCED TO THE APPR<br>DEFICIENCY) | ULD BE                   | (X5)<br>COMPLETION<br>DATE |
|                          | the resident's blood approximately 5:00 pminutes prior to givin Nursing Staff N confreferred to resident and MAR for the Novolog administration to ensimedication, dose, and During an interview Administrative Nursi expected staff to real administration of meresidents received the and route at the corrolled to the medication administration administration administration of meresidents received the medication administration accurate administration administrat | glucose level at p.m. (approximately 43 and the Novolog). Licensed irmed he/she had not \$\frac{473}{5}\$ physician order on the grinsulin at the time of sure he/she gave the correct and route at the correct time.  On 5/9/12 at 12:50 p.m., and Staff B reported the facility and the MAR at the time of dications to ensure the ane correct medication, dose, rect time.  The facility failed to provide a facility's expectation for ration.  Provide pharmaceutical procedures that ensure the facility to meet the facility |                   | 431 |                                                                                                         |                          |                            |

|                          | OF DEFICIENCIES<br>F CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                           | (X2) MI<br>A. BUIL |     | LE CONSTRUCTION                                                                                            | (X3) DATE SUF<br>COMPLET |                            |
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|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 175506                                                                                                                                                                                          | B. WIN             | G   |                                                                                                            | 05/1                     | 5/2012                     |
| NAME OF PR               | ROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                 |                    | 20  | EET ADDRESS, CITY, STATE, ZIP CODE<br>D1 W CRANE ST<br>ORTON, KS 67654                                     |                          |                            |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>.SC IDENTIFYING INFORMATION)                                                                                                           | ID<br>PREFI<br>TAG |     | PROVIDER'S PLAN OF CORRECT<br>(EACH CORRECTIVE ACTION SHOU<br>CROSS-REFERENCED TO THE APPRO<br>DEFICIENCY) | ILD BE                   | (X5)<br>COMPLETION<br>DATE |
| F 431                    | facility must store all locked compartments controls, and permit chave access to the keep to be | s, and include the y and cautionary expiration date when tate and Federal laws, the drugs and biologicals in under proper temperature only authorized personnel to                              | F                  | 431 |                                                                                                            |                          |                            |
|                          | quantity stored is min be readily detected.  This REQUIREMENT by: The facility reported medication rooms, and Based on observation review, the facility fail drugs and biologicals labeled in accordance professional principle carts and 1 of 3 medicals.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | n, interview, and record ed to remove all expired used in the facility as e with the currently accepted is in 2 of the 4 medication cation rooms, which affected ints (#67, 47, 37, 13, 59, 32, |                    |     |                                                                                                            |                          |                            |

|                          | OF DEFICIENCIES<br>F CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (X2) MU            |       | CONSTRUCTION                                                                                               | (X3) DATE SURVEY<br>COMPLETED |                            |
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|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 175506                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | B. WIN             | G     |                                                                                                            | 05/1                          | 5/2012                     |
|                          | ROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    | 201 V | ADDRESS, CITY, STATE, ZIP CODE V CRANE ST STON, KS 67654                                                   |                               |                            |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ATEMENT OF DEFICIENCIES Y MUST BE PRECEDED BY FULL LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ID<br>PREFI<br>TAG |       | PROVIDER'S PLAN OF CORRECT<br>(EACH CORRECTIVE ACTION SHOU<br>CROSS-REFERENCED TO THE APPRO<br>DEFICIENCY) | JLD BE                        | (X5)<br>COMPLETION<br>DATE |
| F 431                    | Medication Storage ro residents #32's bo (Dextromethorphan, congestion) labeled a oresident #36's bott (vasoconstrictor)-cook cold and cough sympto 12/6/11, oresident #33's bott VC-codeine labeled a oresident #14's bott VC-codeine labeled a oresident #5's bottl as expired on 3/30/1 oresident #26's bottl labeled as expired or An observation on 5/expired 30-day bubb North-East medication of 16 pills of Ibuprofemedication) 200 mg (labeled as expired or 0.32 pills of Acetami medication) 325 mg (expired on 2/3/12 of 50 pills of Ibuprofel labeled as expired or 2/3/12 of 50 pills of Ibuprofel labeled as expired or 2/3/12 of 50 pills of Ibuprofel labeled as expired or 2/3/12 of 50 pills of Ibuprofel labeled as expired or 30-day bubb medications in the Noresident 13 pills of Mucinex of 13 pills of Mucinex of 13 pills of Mucinex of 15 pills o | 5/7/12 at 12:45 p.m. dication found in the East oom: ttle of Tussin DM a medication to treat as expired in March 2012, le of promethazine VC deine (a medication to treat otoms) labeled as expired on le of promethazine as expired on 10/13/11, le of promethazine as expired on 10/22/11, e of Robitussin-DM labeled le of Tussin DM syrup in 11/19/11.  7/12 at 12:46 p.m. revealed le-packed medications in the on cart: In (a pain and fever (milligrams) for resident #67, in 3/17/12 nophen (a pain and fever for resident #47, labeled as In 400 mg for resident #37, in 4/14/12.  7/12 at 12:50 p.m. revealed le-packed and liquid orth-West medication cart: (a medication to treat cough mg for resident #13, labeled | F                  | 431   |                                                                                                            |                               |                            |

| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | IDENTIFICATION NUMBER:                                                      |        | (X2) MULTIPLE CONSTRUCTION  A. BUILDING |                                                                                                                 |     | (X3) DATE SURVEY<br>COMPLETED |  |
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|                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 175506                                                                      | B. WIN | 3                                       |                                                                                                                 | 05/ | 15/2012                       |  |
| NAME OF PR                                       | OVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                             |        | 201 W CRA                               | RESS, CITY, STATE, ZIP CODE<br>INE ST<br>KS 67654                                                               |     |                               |  |
| (X4) ID<br>PREFIX<br>TAG                         | SUMMARY STATEMENT OF DEFICIENCIES (EACH DEFICIENCY MUST BE PRECEDED BY FULL REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                             |        | x                                       | PROVIDER'S PLAN OF CORRECTION (EACH CORRECTIVE ACTION SHOULD BE CROSS-REFERENCED TO THE APPROPRIATE DEFICIENCY) |     |                               |  |
| F 441<br>SS=F                                    | Continued From page 12 o 1 pill of Diphenhydramine (an allergy medication) 25 mg for resident #13, labeled as expired on 4/4/12 o 1/4 full bottle of Robitussin Cough and Chest Congestion syrup for resident #59, labeled as expired on 11/16/11.  During an interview on 5/7/12 at 12:48 p.m., Licensed Nursing Staff P reported staff check for expired medications approximately once a month "when [they] get a chance" but the facility lacked a system to routinely check for expired medications.  Although requested, the facility failed to provide a policy related to proper medication storage and disposal of expired medications.  The facility failed to remove all expired drugs and biologicals used in the facility as labeled in accordance with the currently accepted professional principles in 2 of the 4 medication carts and 1 of 3 medication rooms, which affected residents #67, #47, #37, #13, #59, #32, #36, #33, #14, #5, and #26. 483.65 INFECTION CONTROL, PREVENT SPREAD, LINENS  The facility must establish and maintain an Infection Control Program designed to provide a safe, sanitary and comfortable environment and |                                                                             |        |                                         |                                                                                                                 |     |                               |  |
|                                                  | to help prevent the do<br>of disease and infection<br>(a) Infection Control I<br>The facility must estate<br>Program under which                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | evelopment and transmission<br>on.<br>Program<br>blish an Infection Control |        |                                         |                                                                                                                 |     |                               |  |

| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER: | , ,                | (X2) MULTIPLE CONSTRUCTION  A. BUILDING |                                                                                               | (X3) DATE SURVEY<br>COMPLETED |                            |
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| 17:                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 175506                                             | B. WIN             | 3                                       |                                                                                               | 05/15/2012                    |                            |
| NAME OF PROVIDER OR SUPPLIER  ANDBE HOME, INC       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                    |                    | STREET ADDRESS 201 W CRANE S NORTON, KS |                                                                                               |                               |                            |
| (X4) ID<br>PREFIX<br>TAG                            | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Y MUST BE PRECEDED BY FULL                         | ID<br>PREFI<br>TAG | X (EA                                   | PROVIDER'S PLAN OF CORRI<br>CH CORRECTIVE ACTION SH<br>SS-REFERENCED TO THE AP<br>DEFICIENCY) | HOULD BE                      | (X5)<br>COMPLETION<br>DATE |
| F 441                                               | SUMMARY STATEMENT OF DEFICIENCIES (EACH DEFICIENCY MUST BE PRECEDED BY FULL REGULATORY OR LSC IDENTIFYING INFORMATION)  Continued From page 13 in the facility; (2) Decides what procedures, such as isolation, should be applied to an individual resident; and (3) Maintains a record of incidents and corrective actions related to infections.  (b) Preventing Spread of Infection (1) When the Infection Control Program determines that a resident needs isolation to prevent the spread of infection, the facility must isolate the resident. (2) The facility must prohibit employees with a communicable disease or infected skin lesions from direct contact with residents or their food, if direct contact will transmit the disease. (3) The facility must require staff to wash their hands after each direct resident contact for which hand washing is indicated by accepted professional practice.  (c) Linens Personnel must handle, store, process and transport linens so as to prevent the spread of infection.  This REQUIREMENT is not met as evidenced by: The facility reported a census of 73 residents.  Based on observation, interview and record review, the facility failed to establish an Infection Control Program designed to provide a safe and sanitary environment and help prevent the development and transmission of disease and infection when staff failed to: |                                                    | F                  | 141                                     |                                                                                               |                               |                            |

|                                               |                                                                                                                        | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                             | A. BUIL |                                                                         | LE CONSTRUCTION                                                                                             | (X3) DATE SURVEY<br>COMPLETED |        |  |
|-----------------------------------------------|------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|---------|-------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-------------------------------|--------|--|
|                                               |                                                                                                                        | 175506                                                                                                                         | B. WIN  | G                                                                       |                                                                                                             | 05/1                          | 5/2012 |  |
| NAME OF PROVIDER OR SUPPLIER  ANDBE HOME, INC |                                                                                                                        |                                                                                                                                |         | STREET ADDRESS, CITY, STATE, ZIP CODE  201 W CRANE ST  NORTON, KS 67654 |                                                                                                             |                               |        |  |
| (X4) ID<br>PREFIX<br>TAG                      | SUMMARY STATEMENT OF DEFICIENCIES (EACH DEFICIENCY MUST BE PRECEDED BY FULL REGULATORY OR LSC IDENTIFYING INFORMATION) |                                                                                                                                |         | х                                                                       | PROVIDER'S PLAN OF CORRECT<br>(EACH CORRECTIVE ACTION SHOUL<br>CROSS-REFERENCED TO THE APPRO<br>DEFICIENCY) | (X5)<br>COMPLETION<br>DATE    |        |  |
| F 441                                         | ,                                                                                                                      |                                                                                                                                | F       | 441                                                                     | DEFICIENCY)                                                                                                 |                               |        |  |
|                                               | Program provided a senvironment to preve transmission of disease                                                       | ensure the Infection Control safe and sanitary ent the development and use and infection when staff d infections that occurred |         |                                                                         |                                                                                                             |                               |        |  |

| STATEMENT OF DEFICIENCIES ( AND PLAN OF CORRECTION |                                                                                                                        | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER: | A. BUII |       | CONSTRUCTION                                                                                             | (X3) DATE SURVEY COMPLETED |                            |  |
|----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|---------|-------|----------------------------------------------------------------------------------------------------------|----------------------------|----------------------------|--|
|                                                    |                                                                                                                        | 175506                                             | B. WING |       |                                                                                                          | 05/15/2012                 |                            |  |
| NAME OF PROVIDER OR SUPPLIER  ANDBE HOME, INC      |                                                                                                                        |                                                    |         | 201 \ | T ADDRESS, CITY, STATE, ZIP CODE<br>W CRANE ST<br>RTON, KS 67654                                         |                            |                            |  |
| (X4) ID<br>PREFIX<br>TAG                           | SUMMARY STATEMENT OF DEFICIENCIES (EACH DEFICIENCY MUST BE PRECEDED BY FULL REGULATORY OR LSC IDENTIFYING INFORMATION) |                                                    |         | х     | PROVIDER'S PLAN OF CORREC<br>(EACH CORRECTIVE ACTION SHOI<br>CROSS-REFERENCED TO THE APPR<br>DEFICIENCY) | ULD BE                     | (X5)<br>COMPLETION<br>DATE |  |
| F 441                                              | SUMMARY STATEMENT OF DEFICIENCIES (EACH DEFICIENCY MUST BE PRECEDED BY FULL REGULATORY OR LSC IDENTIFYING INFORMATION) |                                                    | F       | 441   |                                                                                                          |                            |                            |  |

| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION |                                                                                                                        | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER: |                   | (X2) MULTIPLE CONSTRUCTION  A. BUILDING |                                                                                                           | (X3) DATE SURVEY<br>COMPLETED |                            |  |
|--------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-------------------|-----------------------------------------|-----------------------------------------------------------------------------------------------------------|-------------------------------|----------------------------|--|
|                                                  | 175506                                                                                                                 |                                                    | B. WIN            | G                                       |                                                                                                           | 05/15/2012                    |                            |  |
| NAME OF PROVIDER OR SUPPLIER  ANDBE HOME, INC    |                                                                                                                        |                                                    |                   | 201                                     | ET ADDRESS, CITY, STATE, ZIP CODE W CRANE ST RTON, KS 67654                                               | 00/10/2012                    |                            |  |
| (X4) ID<br>PREFIX<br>TAG                         | SUMMARY STATEMENT OF DEFICIENCIES (EACH DEFICIENCY MUST BE PRECEDED BY FULL REGULATORY OR LSC IDENTIFYING INFORMATION) |                                                    | ID<br>PREF<br>TAG |                                         | PROVIDER'S PLAN OF CORREC'<br>(EACH CORRECTIVE ACTION SHOU<br>CROSS-REFERENCED TO THE APPR<br>DEFICIENCY) | JLD BE                        | (X5)<br>COMPLETION<br>DATE |  |
| F 441                                            | (EACH DEFICIENCY MUST BE PRECEDED BY FULL REGULATORY OR LSC IDENTIFYING INFORMATION)                                   |                                                    | F                 | 441                                     |                                                                                                           |                               |                            |  |